

Please ask for Joel Hammond-Gant  
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The Chair and Members of Cabinet

6 November 2017

Dear Councillor,

Please attend a meeting of the CABINET to be held on TUESDAY, 14 NOVEMBER 2017 at 10.30 am in Committee Room 1, Town Hall, Rose Hill, Chesterfield, the agenda for which is set out below.

AGENDA

Part 1(Public Information)

1. Declarations of Members' and Officers' Interests relating to items on the Agenda
2. Apologies for Absence
3. Minutes (Pages 5 - 14)

To approve as a correct record the Minutes of the Cabinet meeting held on 3 October and 10 October, 2017.

4. Forward Plan (Pages 15 - 26)

Included within this agenda is a printed copy of the Forward Plan for December 2017.

Please follow the link below to view the latest Forward Plan online.

[Forward Plan](#)

5. Minutes of the Sheffield City Region Combined Authority (Pages 27 - 38)

To note the Minutes of the meetings of the Sheffield City Region Combined Authority Meetings held on 11 September and 18 September, 2017.

#### Items Recommended to Cabinet via Cabinet Members

##### Deputy Leader

6. General Fund Revenue and Capital Budget Monitoring Report and Updated Medium Term Financial Forecast - Second Quarter 2017/18 (Pages 39 - 52)

##### Cabinet Member for Town Centres and Visitor Economy

7. Winding Wheel Capital Project (Pages 53 - 94)
8. Exclusion of the Public

To move “That under Regulation 21(1)(b) of the Local Authorities (Executive Arrangements) (Access to Information) (England) Regulations 2000, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A to the Local Government Act 1972.”

#### Part 2 (Non Public Information)

##### Cabinet Member for Homes and Customers

9. Review of The Garden Maintenance Service (Pages 95 - 124)
10. Local Government Act 1972 - Re-admission of the Public

After the consideration of an item containing exempt information that the public be re-admitted to the meeting.

#### Part 3 (Public Information)

Cabinet Member for Health and Wellbeing

11. Consideration of the Scrutiny Report on Friends Groups

- *Report published as a supplementary agenda item.*

Yours sincerely,

A handwritten signature in black ink, appearing to be 'Randy', written in a cursive style.

Local Government and Regulatory Law Manager and Monitoring Officer